

Proverbs
Chapter 10 – Proverbs of Solomon

Orlando Bible Students Special Study – Sunday, May 22, 2022



References: Reprint 2760: God's Blessings Bring Riches

Instructions: Under each question, select 2-3 of the verses cited and be prepared to answer the question for those verses.

Verses 1,13,14,18-21,31,32

- 1) These proverbs provide counsel to **how we should speak**. What are the lessons they provide about what we should say, what we should not say and why? *James 3:1-12*

Verses 3,5-9,16,17,27-30

- 2) These proverbs describe the blessings or reward of **doing right**. What are the blessings if we do them, what is the result if we do not do them and why? *Mal. 3:10; 1 Cor. 2:9,10*

Verses 2,4,10,12,23-25

- 3) These proverbs describe the result or reward of **doing wrong or evil**. What are the results of taking these actions and why? What are the benefits of not taking the actions mentioned and why? *Ezek. 18:23*

Verses 1,15,26

- 4) What lessons do these proverbs hold for us? *Prov. 15:20*
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Proverbs 10:1-32 NASB

Speech:

- (11) The mouth of the righteous is a fountain of life, But the mouth of the wicked conceals violence.
- (13) On the lips of the discerning, wisdom is found, But a rod is for the back of him who lacks understanding.
- (14) Wise men store up knowledge, But with the mouth of the foolish, ruin is at hand.
- (18) He who conceals hatred *has* lying lips, And he who spreads slander is a fool.
- (19) When there are many words, transgression is unavoidable, But he who restrains his lips is wise.
- (20) The tongue of the righteous is *as* choice silver, The heart of the wicked is *worth* little.
- (21) The lips of the righteous feed many, But fools die for lack of understanding.
- (31) The mouth of the righteous flows with wisdom, But the perverted tongue will be cut out.
- (32) The lips of the righteous bring forth what is acceptable, But the mouth of the wicked what is perverted.

Blessings of doing right.

- (3) The LORD will not allow the righteous to hunger, But He will reject the craving of the wicked.
- (5) He who gathers in summer is a son who acts wisely, *But* he who sleeps in harvest is a son who acts shamefully.
- (6) Blessings are on the head of the righteous, But the mouth of the wicked conceals violence.
- (7) The memory of the righteous is blessed, But the name of the wicked will rot.
- (8) The wise of heart will receive commands, But a babbling fool will be ruined.
- (9) He who walks in integrity walks securely, But he who perverts his ways will be found out.
- (16) The wages of the righteous is life, The income of the wicked, punishment.
- (17) He is *on* the path of life who heeds instruction, But he who ignores reproof goes astray (22) It is the blessing of the LORD that makes rich, And He adds no sorrow to it.
- (27) The fear of the LORD prolongs life, But the years of the wicked will be shortened.
- (28) The hope of the righteous is gladness, But the expectation of the wicked perishes.
- (29) The way of the LORD is a stronghold to the upright, But ruin to the workers of iniquity.
- (30) The righteous will never be shaken, But the wicked will not dwell in the land.

The result of doing wrong.

- (2) Ill-gotten gains do not profit, But righteousness delivers from death.
- (4) Poor is he who works with a negligent hand, But the hand of the diligent makes rich.
- (10) He who winks the eye causes trouble, And a babbling fool will be ruined.
- (12) Hatred stirs up strife, But love covers all transgressions.
- (23) Doing wickedness is like sport to a fool, And *so is* wisdom to a man of understanding.
- (24) What the wicked fears will come upon him, But the desire of the righteous will be granted.

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(25) When the whirlwind passes, the wicked is no more, But the righteous *has* an everlasting foundation.

Other Verses

(1) The proverbs of Solomon. A wise son makes a father glad, But a foolish son is a grief to his mother.

(15) The rich man's wealth is his fortress, The ruin of the poor is their poverty.

(26) Like vinegar to the teeth and smoke to the eyes, So is the lazy one to those who send him.
